





**Brighton & Hove
City Council**

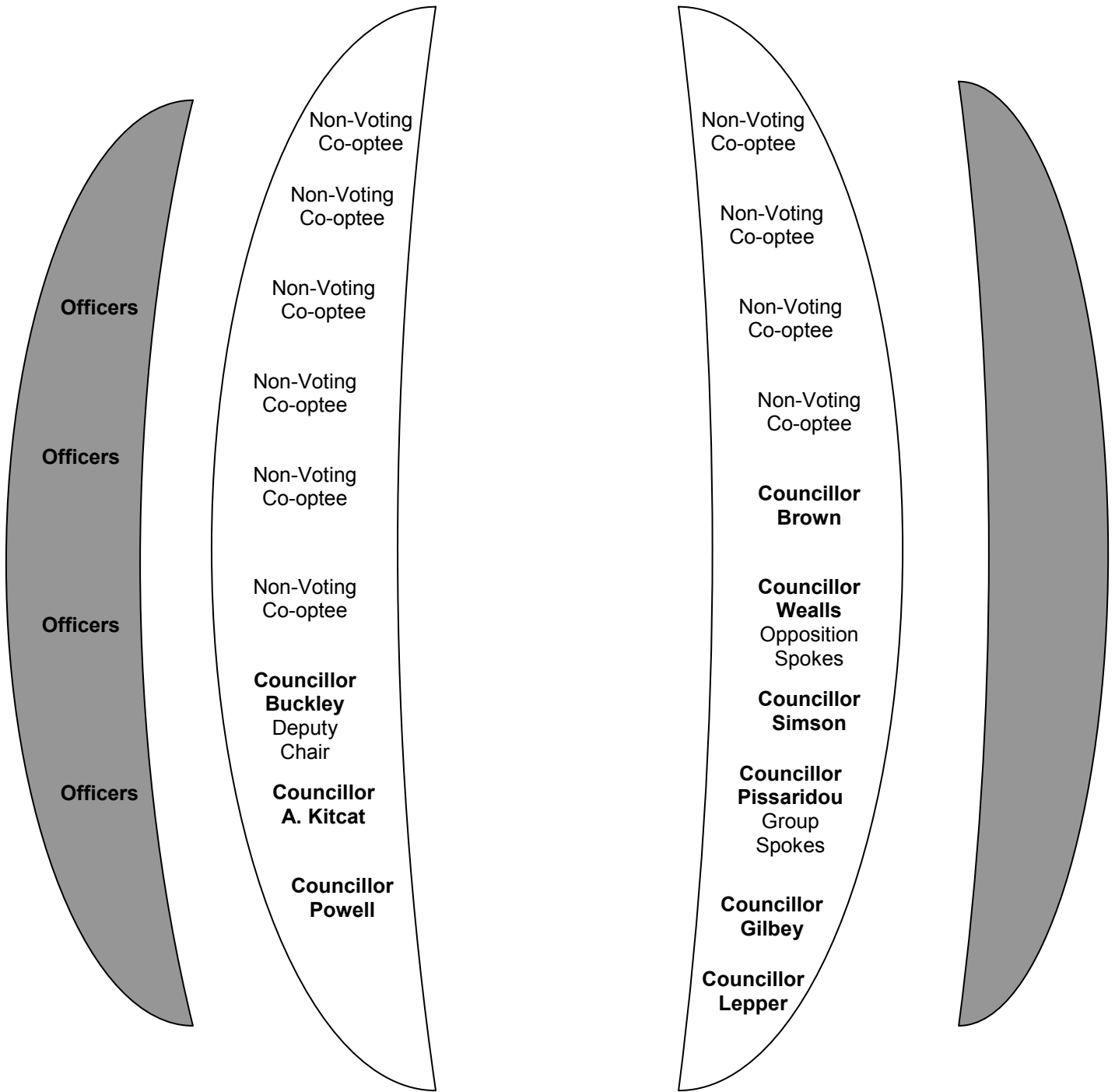
Children & Young People Committee

Title:	Children & Young People Committee
Date:	18 November 2013
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: Shanks (Chair), Buckley (Deputy Chair), Wealls (Opposition Spokesperson), Pissaridou (Group Spokesperson), Brown, Gilbey, A Kitcat, Lepper, Powell and Simson
	Co-opted Members: Clinical Commissioning Group (1 clinical and 1 executive), Police Representative; Chair, Local Safeguarding Children Board; Chair, Learning Partnership; Youth Justice Board Representative; Parent Forum; Sussex NHS Community Health Trust; Youth Council (2); Community and Voluntary Sector; CAHMS
Contact:	Penny Jennings Democratic Services Officer 01273 291065 penny.jennings@brighton-hove.gov.uk

	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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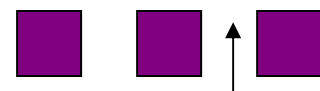
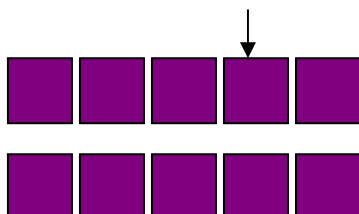
Democratic Services: Children & Young People Committee

Executive Director of Children's Services	Councillor Shanks Chair	Legal Officer	Democratic Services Officer
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Presenting Officer & Public Speaker	Presenting Officer & Public Speaker
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Public Seating



Press

AGENDA

37. PROCEDURAL BUSINESS

(a) **Declaration of Substitutes:** Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) **Declarations of Interest:**

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: *Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

38. MINUTES

1 - 20

To consider the minutes of the meeting held on 14 October 2013 (copy attached).

39. CHAIR'S COMMUNICATIONS

CHILDREN & YOUNG PEOPLE COMMITTEE

40. CALL OVER

- (a) Items (41 – 47) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

41. PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on 11 November 2013;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on 11 November 2013.

42. MEMBER INVOLVEMENT

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

43. SELF MANAGED LEARNING COLLEGE (SMLC) 21 - 38

Report of the Executive Director, Children's Services (copy attached)

Contact Officer: *Ellen Mulvihill/ Maggie Baker* Tel: 29-3760

Ward Affected: *All Wards*

44. FREE CHILDCARE FOR TWO YEAR OLDS: CAPITAL PLANS 39 - 44

Report of the Executive Director, Children's Services (copy attached)

Contact Officer: *Vicky Jenkins* Tel: 29-6110

Ward Affected: *All Wards*

45. EARLY YEARS AND CHILDCARE: ROLE OF THE LOCAL AUTHORITY 45 - 50

CHILDREN & YOUNG PEOPLE COMMITTEE

Report of the Executive Director, Children's Services (copy attached)

Contact Officer: Caroline Parker Tel: 29-3587
Ward Affected: All Wards

46. SCHOOL STANDARDS AND ACHIEVEMENT: ANNUAL REPORT 51 - 74

Report of the Executive Director, Children's Services (copy attached)

Contact Officer: Hilary Ferries Tel: 29-3738
Ward Affected: All Wards

47. ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 12 December 2013 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

PART TWO

48. FREE CHILDCARE FOR TWO YEAR OLDS CAPITAL PLANS - EXEMPT CATEGORY 1 75 - 80

Appendices to Item 44 on the agenda – Report of the Executive Director, Children's Services (circulated to Members only)

49. PART TWO PROCEEDINGS

To consider whether the items in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on

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disc, or translated into any other language as requested.

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

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If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Penny Jennings, (01273) 291065, email penny.jennings@brighton-hove.gov.uk or email democratic.services@brighton-hove.gov.uk.

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